

## **PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 11th February, 2026**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 11 February, 2026, at 10.00 am**      Ask for:      **James Clapson**  
**Council Chamber, Sessions House, County**      Telephone: **03000417387**  
**Hall, Maidstone**

#### Membership (15)

Reform UK (8):      Mr J Eustace (Chair), Mr R Palmer (Vice-Chair), Mr W Chapman,  
Ms S Emberson, Mr R Mayall, Mr T Mole, Mr T L Shonk and  
Mr D Truder

Liberal Democrat (3):      Mr M Brice, Mr G R Samme and Vacancy

Green (1):      Mr S Heaver

Conservative (1):      Mrs S Hudson

The Independent Group (1):      Mr P Thomas

Labour (1):      Vacancy

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

#### A. COMMITTEE BUSINESS

1. Apologies
2. Declarations of Interest
3. Minutes of the Meeting 17.12.2025 (Pages 1 - 4)
4. Site Meetings and Other Meetings

## **B. GENERAL MATTERS**

## **C. MINERALS AND WASTE APPLICATIONS**

1. Item C1 - Section 73 application to vary conditions 3, 21, 25 and 27 of planning permission SH/08/124 at Otterpool Quarry, Ashford Road, Sellindge, Kent TN25 6DA - FH/25/1739 (KCC/FH/0076/2025) (Pages 5 - 50)

## **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

There are no applications for developments to be carried out by the County Council under consideration at this meeting.

## **E. MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 51 - 52)
2. County Council developments (Pages 53 - 54)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 55 - 56)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 57 - 58)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive (Monitoring Officer)  
03000 416814

Tuesday, 3 February 2026

*(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)*